

AUG 08 2022

Approved

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Rev. Susan Carter Wiggins, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C.A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

I declare I own the property described below absolutely and without encumbrance and have the right to convey it.

Rev. Susan Carter Wiggins
Printed Name of Donor

Rev. Susan Carter Wiggins
Signature of Donor *on behalf of the Carter family*

July 7, 2022
Date

1675 Randolph Place, #17, Memphis, TN 38120
Address, City and State

Approved and Accepted by JCHC: Sandra Neeley
Sandra Neeley, Chair
Date: 7-25-2022

Approved and Accepted by Commissioners Court: 8-8-22
Date

Roger Harmon
Roger Harmon, Johnson County Judge
Voted: yes, no, abstained

Rick Bailey
Rick Bailey, Comm. Pct. #1
Voted: yes, no, abstained

Kenny Howell
Kenny Howell, Comm. Pct. #2
Voted: yes, no, abstained

Mike White
Mike White, Comm. Pct. #3
Voted: yes, no, abstained

Larry Woolley
Larry Woolley, Comm. Pct. #4
Voted: yes, no, abstained

ATTEST: Becky Ivey
Becky Ivey, County Clerk



APPENDIX A

LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)

Estimated Value

One copy of Johnson County's 'Men in Service'--World War II
Published September 1943 by the CLEBURNE TIMES-REVIEW of
Cleburne, Texas

(Priceless)

*Historic
Value only
Sandra*

AUG 08 2022

Approved

MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now Dan Roberts hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the property described below:

Two 24' pews

estimated value: \$1,000 each (\$2,000 total)

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Dan Roberts
Printed Name of Donor (If Company or Business Entity)

Printed Name of Donor's Authorized Agent
Dan E Roberts
Signature of Donor or Donor's Authorized Agent

08/13/22
Date

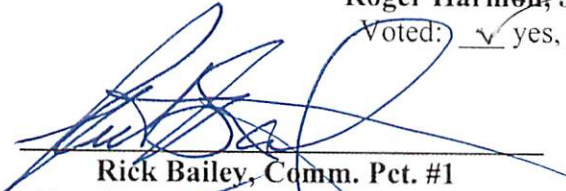
Approved and Accepted by:
Commissioners Court

Date 8-8-23



Roger Harman, Johnson County Judge

Voted: yes, ___ no, ___ abstained



Rick Bailey, Comm. Pct. #1

Voted: yes, ___ no, ___ abstained



Kenny Howell, Comm. Pct. #2

Voted: yes, ___ no, ___ abstained



Mike White, Comm. Pct. #3

Voted: yes, ___ no, ___ abstained



Larry Woolley, Comm. Pct. #4

Voted: yes, ___ no, ___ abstained

ATTEST:



Becky Ivey, County Clerk



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 8th day of August 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Mail Room Department #: 4130

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4130-54000-GG	400.00
TOTAL TRANSFERRED FROM:		\$400.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-4130-53110-GG	400.00
TOTAL TRANSFERRED TO:		\$400.00

EXPLANATION:
 Needed for ink cartridges, double tape strips due to the increase in the amount of mail

Department Head: _____ Date: _____ **COMMISSIONERS COURT**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
 Roger Harmon, County Judge

AUG 08 2022
Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 8th day of August 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Facilities Management Department #: 4071

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Building Repair & Maintenance	0100-4071-53520-GG	3,000.00
TOTAL TRANSFERRED FROM:		\$3,000.00


TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maintenance	0100-4071-54500-GG	3,000.00
TOTAL TRANSFERRED TO:		\$3,000.00

EXPLANATION:
Transferring funds to cover truck repairs

Department Head: Joshua Green Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

AUG 08 2022
Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

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- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 3 Department #: 6140

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Capital	0170-6140-56530-HS	5,000.00
TOTAL TRANSFERRED FROM:		\$5,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Transfers To	0170-6140-57000-HS	5,000.00
TOTAL TRANSFERRED TO:		\$5,000.00

EXPLANATION:

This is for the purchase of Asset # 13318 - 1999 Sakai Sheepsfoot Roller from Precinct 2 Road & Bridge

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
 Roger Harmon, County Judge

COMMISSIONERS COURT
AUG 08 2022
Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 8th day of August 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 249th District Court Department #: 4350

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Other Court Appt. Attorneys	0100-4350-55830-AJ	17,075.00
TOTAL TRANSFERRED FROM:		\$17,075.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Other Litigation Expense	0100-4350-55860-AJ	75.00
Mediation	0100-4350-55870-AJ	5,000.00
Office Supplies	0100-4350-53110-AJ	2,000.00
Misd. Court Appt. Attorneys	0100-4350-55810-AJ	10,000.00
TOTAL TRANSFERRED TO:		\$17,075.00

EXPLANATION:
Adding funds

COMMISSIONERS COURT

Department Head: _____

Date: AUG 08 2022

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

Approved

BY: 

Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 8th day of August 2022, the Commssioners' Court, with the following members being present

Roger Harmon - County Judge
Rick Bailey - Commissioner Pct #1
Kenny Howell - Commissioner Pct #2
Mike White - Commissioner Pct #3
Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: _____ Constable Pct. 1 _____ Department #: _____ 5500 _____

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Uniforms</u>	<u>0100-5500-53330-LE</u>	<u>28.00</u>
<u>Law Books & Publications</u>	<u>0100-5500-53120-LE</u>	<u>52.00</u>
<u>Ammunition</u>	<u>0100-5500-53450-LE</u>	<u>33.00</u>
<u>Postage</u>	<u>0100-5500-53100-LE</u>	<u>295.00</u>
<u>Janitorial Supplies</u>	<u>0100-5500-53350-LE</u>	<u>109.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
	TOTAL TRANSFERRED FROM:	<u>\$517.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Dues, Conferences & Training</u>	<u>0100-5500-54100-LE</u>	<u>408.00</u>
<u>Office Supplies</u>	<u>0100-5500-53110-LE</u>	<u>109.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
	TOTAL TRANSFERRED TO:	<u>\$517.00</u>

EXPLANATION: To cover budget shortage _____ **COMMISSIONERS COURT**

Department Head: _____ Date: _____ **AUG 08 2022**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY **Approved**

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 8th day of August 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: SRO - Cleburne ISD Department #: 6250

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Uniforms	0100-6250-53330-LE	94.00
TOTAL TRANSFERRED FROM:		\$94.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues, Conferences & Training	0100-6250-54100-LE	94.00
TOTAL TRANSFERRED TO:		\$94.00

EXPLANATION:
To cover budget shortage

COMMISSIONERS COURT

Department Head: _____

Date: AUG 08 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Approved

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 8th day of August 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	9,426.00
TOTAL TRANSFERRED FROM:		\$9,426.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Transfers To	0100-5100-57000-GG	9,426.00
TOTAL TRANSFERRED TO:		\$9,426.00

EXPLANATION:
For Personnel to purchase 2012 Dodge Ram 1500 Crew Cab from Pct. 2. Approved in CC 7/25/22

COMMISSIONERS COURT

Department Head: _____ Date: **AUG 08 2022**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Approved

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 8th day of August 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road and Bridge - Precinct 4 Department #: 615

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0180-6150-53970-HS	100,000.00
TOTAL TRANSFERRED FROM:		\$100,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment - Capital	0180-6150-56530-HS	100,000.00
TOTAL TRANSFERRED TO:		\$100,000.00

EXPLANATION:
Purchase Komatsu GD655-6 and Rear Ripper Assembly

Department Head: *Larry Woolley*

Date: 7/28/22 COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: *Roger Harmon*
Roger Harmon, County Judge

AUG 08 2022
Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 8TH day of AUGUST 2022, the Commssioners' Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Mike White	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Facilities Management Department #: 4071

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Building Repair & Maintenance</u>	<u>0100-4071-53520-GG</u>	<u>1,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		<u>\$1,000.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Small Tools & Supplies</u>	<u>0100-4071-53300-GG</u>	<u>1,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		<u>\$1,000.00</u>

EXPLANATION:

Transfer funds to cover expenses in Small Tools & Supplies


Department Head: Joshua Green

Date: 7/28/2022

COMMISSIONERS COURT

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

AUG 08 2022
Approved

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 8th day of August 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Personnel Department #: 4960

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Johnson Co. Wellness Program	0100-4960-54360-GG	2,000.00
TOTAL TRANSFERRED FROM:		\$2,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maintenance	0100-4960-54500-GG	1,500.00
Petroleum	0100-4960-53400-GG	500.00
TOTAL TRANSFERRED TO:		\$2,000.00

EXPLANATION:
To cover maintenance and fuel for Vehicle that was approved in CC 7/25/22

Department Head: _____ Date: _____ **COMMISSIONERS COURT**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

AUG 08 2022
Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 8th day of August ²202~~1~~, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 1 Department #: 6120

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
EQUIPMENT-NON-CAP	0150-6120-56510-HS	10,000.00
TOTAL TRANSFERRED FROM:		\$10,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
TRANSFER TO	0150-6120-54500-HS	10,000.00
TOTAL TRANSFERRED TO:		\$10,000.00

EXPLANATION:
Increased repairs, parts and cost of materials

COMMISSIONERS COURT

Department Head: _____

Date: AUG 08 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Approved

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 8 day of August, 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: JJAEP Department #: 5980

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Food Service	0330-5980-53390-AJ	3,084.00
Fees & Services	0330-5980-54000-AJ	3,950.00
Dues & Conferences	0330-5980-54100-AJ	301.00
TOTAL TRANSFERRED FROM:		\$7,335.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0330-5980-53110-AJ	5,735.00
Curriculum	0330-5980-53210-AJ	1,100.00
Mileage Reimbursement	0330-5980-54101-AJ	50.00
Vehicle Repair	0330-5980-54500-AJ	250.00
Petroleum	0330-5980-53400-AJ	200.00
TOTAL TRANSFERRED TO:		\$7,335.00

EXPLANATION:

office supplies, additional curriculum, fuel and mainteance for surplus truck

Department Head: *[Signature]* Date: 8-1-2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: *[Signature]*
 Roger Harmon, County Judge

COMMISSIONERS COURT

**AUG 08 2022
Approved**

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 8th day of August 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 3 Department #: 6140

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0170-6140-53970-HS	22,000.00
TOTAL TRANSFERRED FROM:		\$22,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Petroleum	0170-6140-53400-HS	22,000.00
TOTAL TRANSFERRED TO:		\$22,000.00

EXPLANATION:

To cover fuel costs through year end

COMMISSIONERS COURT

Department Head: _____

Date: _____

AUG 08 2022

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

Approved

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 8th day of August 2022, the Commissioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Public Works Department #: 4070

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Capital	0100-4070-56530-GG	6,203.00
TOTAL TRANSFERRED FROM:		<u>\$6,203.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Telephone	0100-4070-54200-GG	200.00
Postage	0100-4070-53100-GG	400.00
Petroleum Products	0100-4070-53400-GG	3,000.00
Office Supplies	0100-4070-53110-LE	2,603.00
TOTAL TRANSFERRED TO:		<u>\$6,203.00</u>

EXPLANATION: To cover budget shortage COMMISSIONERS COURT

Department Head: _____ Date: AUG 08 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Approved

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

Training / Seminar Approval Form

Department Name: Treasurer

Seminar Name: 74th Annual County Treasurers' Association of Texas Conference

Purpose: Continuing Education

Place: Waco, Texas

Date: September 12, 2022 to September 15, 2022

Who Will Be Attending:

Kathy M. Blackwell

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 200.00 Date registration is due 8/15/2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

Kathy M. Blackwell

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: AUG 08 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: Approved

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Hon. Kathy Blackwell
Johnson County, Treasurer
2 N Main St Rm 312
Cleburne TX 76033-5500

Member ID: 242279
Invoice Ref: 327660

MEETING NAME: 74th Annual County Treasurers' Association of Texas Conf
MEETING DATE: Monday, September 12, 2022 through Thursday, September 15, 2022
MEETING LOCATION: Waco Convention Center
100 Washington Ave.
Waco, TX 76701
CONTACT US: Education Project Manager: Amy Lawson, amyl@county.org Education Project Coordinator: Nino Miranda, ninom@county.org For more information, visit www.county.org or call (800) 456-5974.

YOU ARE REGISTERED FOR THE FOLLOWING:

<i>Function(s)</i>	<i>Quantity</i>	<i>Rate</i>	<i>Amount</i>
County Official or Staff Registration	1	\$200.00	\$200.00
Total:			\$200.00

Payment: \$0.00

Balance: \$200.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 327660

Balance: \$200.00

Bill To ID: 242279

Hon. Kathy Blackwell
Johnson County, Treasurer
2 N Main St Rm 312
Cleburne TX 76033-5500

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

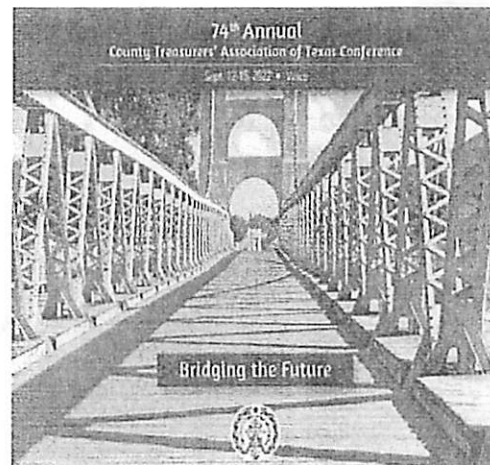
002000060242279403276605TJOHN

74th Annual County Treasurers' Association of Texas Conference

September 12 - 15, 2022

Waco Convention Center
100 Washington Ave.
Waco, TX

Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22ACTAT2>)



For more information, contact [Amy Lawson \(mailto:amyl@county.org\)](mailto:amyl@county.org) or [Nino Miranda \(mailto:ninom@county.org\)](mailto:ninom@county.org) at (800) 456-5974.

Monday, Sept. 12

- 11 a.m.-5 p.m. Registration and Information Open (*Upper Lobby*)
- 12-1 p.m. Past President's Luncheon (*The Hilton Hotel restaurant*)
- 1-2 p.m. Legislative Committee Meeting (*Brazos Ballroom South*)
- 2-2:30 p.m. Fundraising Committee Meeting (*Brazos Ballroom South*)
- 2:30-3 p.m. Education Committee Meeting (*Brazos Ballroom South*)
- 3-5 p.m. CTAT Board Meeting (*Brazos Ballroom South*)

Tuesday, Sept. 13

- 8 a.m.-4 p.m. Registration and Information Desk Open (*Upper Lobby*)
- 8 a.m. Coffee and Continental Breakfast with Exhibitors (*McLennan Hall 209*)
- 8 a.m.-3:30 p.m. Exhibit Hall Open (*McLennan Hall 209*)
(Closed during lunch)

8:30-4 p.m.

Silent Auction (McLennan Hall 207-208)

Drop off silent auction item by 4 p.m.

Proceeds from the silent auction benefit the CTAT college scholarship fund, so please bring lots of cool and unique items. Our Treasurers (and even some of our vendors) love to get into bidding wars and it's for a great cause!

8:30-9 a.m.

Welcome and Greetings (McLennan Hall 207 & 208)

Call to Order and Announcements

Hon. Jennifer Henderson, CTAT President and Schleicher County Treasurer

Invocation

Hon. Jenifer Gierisch, Concho County Treasurer

Presentation of Colors

Baylor AFROTC

Pledge to the American Flag and the Texas Flag

Hon. Christina Dodrill, Eastland County Treasurer

National Anthem

Ms. Meagan Burkhart-Vaughn

- 9-10 a.m. **Tune Up Your Life (McLennan Hall 207 & 208)**
Ms. LaDonna Gatlin, Motivational Speaker
Moderator: Hon. Ann Strube, Runnels County Treasurer
- LaDonna's presentation focuses on the wisdom found in the notes of the musical scale: DO-RE-MI-FA-SO-LA-TI-DO.
Weaving her own personal story, music, and humor throughout, this is an unforgettable experience that inspires audiences to achieve their absolute best by embracing these concepts:
- DO Do the right thing
 - RE Realize potential
 - MI Mind your manners
 - FA Failures can become fertilizer
 - SO Solutions begin with me
 - LA Laugh
 - TI Time is valuable...that will bring us back to
 - DO Do the right thing
- 10-10:50 a.m. **GENERAL SESSION (McLennan Hall 207 & 208)**
Mr. Sam Goldsmith, Principal, Goldsmith Solutions
- 10:50-11:20 a.m. **Break with Exhibitors (McLennan Hall 209)**
- 11:20 a.m.-12:10 p.m. **Legislative Update (McLennan Hall 207 & 208)**
Mr. Jason McElvaney, Founder and President, McElvaney Public Affairs
Ms. Aurora Flores, Legislative Consultant to CTAT and core Legislative Group Coordinator, Texas Association of Counties
- Hear about timely issues on the upcoming 88th session of the Legislature and how possible outcomes could affect your office.
- 12:10-2 p.m. **Business Meeting and Lunch (Brazos Ballroom)**
- 2-2:50 p.m. **\$\$ Fixed Income Portfolios (McLennan Hall 207 & 208)**
Moderator: Hon. Jeannie Keeney, Freestone County Treasurer
- 2:50-3:20 p.m. **Break with Exhibitors (McLennan Hall 209)**
- 3:20-4:10 p.m. **Grant Writing (McLennan Hall 207 & 208)**
- 5:30 p.m. **Night at The Palladium**

Wednesday, Sept. 14

8 a.m.-4 p.m.

Registration and Information Desk (*Upper Lobby*)

8 a.m.

Coffee and Continental Breakfast with Exhibitors (*McLennan Hall 209*)

8 a.m.-3 p.m.

Exhibit Hall Open (*McLennan Hall 209*)
(Closed during lunch)

8:30-2:50 p.m.

Silent Auction (*McLennan Hall 207-208*)

8:30-9:20 a.m.

Day in the Life of an Elected Official – Justice of the Peace (*McLennan Hall 207 & 208*)

Hon. Shane Brassell, Justice of the Peace, Hill County

Moderator: Hon. Rhonda Burkhart, Hill County Treasurer

Get a good look at the office of Justice of the Peace and how it affects the Treasurer's functions. Learn how all must work together to get the job done.

9:20-10:10 a.m.

Unemployment (*McLennan Hall 207 & 208*)

Ms. Rita Fyffe, Human Resources Consultant, Texas Association of Counties

Moderator: Hon. Patsy Phifer, Comanche County Treasurer

Usually the first thing a separated employee does after termination is file for unemployment benefits. This class will discuss how the Texas unemployment benefits system works. Elected officials and supervisors will learn how to successfully protest a former employee's claim and learn tips to reduce potential unemployment liability during the hiring process. Documentation is key in successfully protesting a claim. This class will also discuss best practices in preparing documentation with the goal of using it to win an unemployment claim, should one arise.

10:10-10:40 a.m.

Break with Exhibitors (*McLennan Hall 209*)

10:40-11:30 a.m.

ARPA and How Counties Are Using Funds (McLennan Hall 207 & 208)
Hon. Stephanie Davis, Judge, Comanche County

The American Rescue Plan gives counties flexibility to decide how best to use Coronavirus State and Local Fiscal Recovery Funds to meet the needs of their communities. Texas' 254 counties will receive about \$5.7 billion to help respond to and recover from the coronavirus pandemic. The final rule "provides state and local governments with increased flexibility to pursue a wider range of uses, as well as greater simplicity so governments can focus on responding to the crisis in their communities and maximizing the impact of their funds.

11:30 a.m.-12:20 p.m.

The Art of Making a Difference (McLennan Hall 207 & 208)
Mr. Richard Hight, Inspirational Artist, Visual Impact

You're stuck. You've run out of ideas. Every door in your life seems to be locked. But what if, tomorrow morning, it could all be different? What if all it takes is vision—seeing something new, daring to color outside of the lines? Richard Hight was once stuck. As an unassuming Oklahoma kid struggling in school, he never seemed destined for anything special, but for one ordinary day that would change everything about what he saw in life.

12:20-1:30 p.m.

Lunch on your own

1:30-2:20 p.m.

Positive Pay (McLennan Hall 207 & 208)
Hon. Cindy Yeatts Brown, Treasurer, Denton County
Moderator: Hon. Leann Monk, Tyler County Treasurer

2:20-2:50 p.m.

Break with Exhibitors (McLennan Hall 209)

2:50-3:40 p.m.

Give Your Metabolism a Helping Hand (McLennan Hall 207 & 208)
Ms. Shameria Davis, Wellness Consultant, Texas Association of Counties

Have you ever wondered about your metabolism and if or how it can change? In this class, we will:

1. Explore trends and barriers to nutritional health;
2. Explain metabolism methodology;
3. Describe food intake and activity levels that promote a healthy weight; and
4. Discuss tools to track and improve nutritional intake and physical activity.

6-10 p.m.

Installation Banquet Honoring Incoming CTAT President at The Baylor Club

Thursday, Sept. 15

8 a.m.-noon

Registration and Information Desk (*Upper Lobby*)

8 a.m.

Coffee and Continental Breakfast (*McLennan Hall 209*)

8:30-9:20 a.m.

Professionalism, Diversity and Valuing Differences in the Workplace (*McLennan Hall 207 & 208*)

Mr. Mark Warren, Training Consultant, Texas Association of Counties

Moderator: Hon. Sheryl Pringle, Falls County Treasurer

What are the characteristics of professionalism and what is a standard definition of a professional? What, besides money, separates the professional from amateur? No matter the business or industry, the standards and definition of professional conduct have varied little over decades. Likewise, is the core of valuing differences – the way we've always done it – may not be appropriate anymore. RELATIONSHIP is the key to success in the multi-cultural workplace and enhancing the quality of relationships will hone that key. This presentation helps participants rediscover their deep sense of duty and obligation, where diversity, inclusion, respect and value are expected, and have earned the title of "professional": competent, trained and ethical. Relationship and interpersonal communication skills are the quickest and most effective way to connect one's self and position and with the public. It is in the spirit of knowing why that this presentation is dedicated.

9:20-10:10 a.m.

\$\$\$PFIA Session (*McLennan Hall 207 & 208*)

Mr. Jason Hughes, Managing Director, Hilltop Securities Inc.

10:10-10:20 a.m.

Break (*McLennan Hall 209*)

10:20-11:10 a.m.

\$\$\$When is The Last Time Your Dusted Off the Investment Policy (*McLennan Hall 207 & 208*)

Mr. Tony Sekaly, Director of Investment Services, TexasCLASS public Trust Advisors

Do you know what Chapter 2256 of the Public Funds Investment Act states? How often to look at your investment policies? This session will discuss investment diversification and review maturity. It will also review the average life limits and describe a list of broker dealers.

11:10 a.m.

Closing Remarks

11:30 a.m.

CTAT Board Meeting (*Brazos Ballroom South*)

*Agenda is subject to change

Each attendee must **SIGN UP in advance on the registration form for special events or a ticket will not be issued.

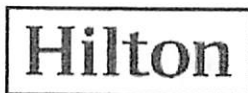
Registration
([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=22ACTAT2)
EventKey=22ACTAT2)


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Kathy Blackwell

From: Hilton Hotels & Resorts Confirmed <noreply@h4.hilton.com>
Sent: Saturday, May 7, 2022 8:50 AM
To: Kathy Blackwell
Subject: Your Sep-12-2022 Confirmation #3248768410

* External sender - use caution with links or attachments *



Hi KATHY 
20,884 Points / Silver

See you soon, KATHY BLACKWELL

Your reservation for Sep-12-2022 has been confirmed.

Confirmation #3248768410



Hilton Waco

 113 South University Parks Drive
Waco TX 76701-2241 US
[Maps & Directions >>](#)

 12547548484

12 MON
SEP

Check In: 4:00 PM


3 Nights

15 THU
SEP

Check Out: 12:00 PM



[Add to Calendar](#)



Due to the current travel environment, hotel amenities and services may be limited. Visit the [Hilton Waco](#) hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. [Learn more](#)→

Your Room Information

Guest Name:	KATHY BLACKWELL
Guests:	1 Adult
Rooms:	1
Room Plan:	1 KING DELUXE ROOM W/ SO FA

Your Rate Information	COUNTY TREASURERS AS
-----------------------	----------------------

Rate per night	
Sep-12-2022 - Sep-15-2022	145.00 USD
Total for Stay per Room Rate	435.00 USD
Taxes	65.25 USD
Total price for Stay	500.25 USD

[Modify Your Reservation >](#)

What To Expect When You Arrive



Clean & Ready for You

We are creating an even cleaner stay for you from your guest room to public areas to food and beverage. [Learn more](#)→

Training / Seminar Approval Form

Department Name: County Court at Law No. 2
Seminar Name: Rural Associations for Court Administration
Purpose: Required Continuing Education
Place: Fredricksburg, Texas
Date: September 6-9, 2022
Who Will Be Attending:
Paula Cribbs

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

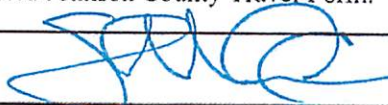
Attach Registration Form and Complete the following information:

Amount of registration \$ 150⁰⁰ Date registration is due _____

- Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: AUG 08 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: **Approved**

2022 Officers:

Janna Heilig, President
Rebecca Lumbreras, VP
Angela Johnson, Sec.-Treas.
Shanna Curiel, Web Tech.



2022 Conference Committee:

Medina County

23rd ANNUAL RACA EDUCATION CONFERENCE

Registration Form
September 6th-9th, 2022
Fredericksburg, Texas

Name: Paula Cribbs

Preferred name for badge: Paula Cribbs

Title: Civil and Family Court Coordinator Court: County Court at Law No. 2

County(ies): Johnson

Mailing Address: 204 S. Buffalo

City/State/Zip: Cleburne, TX 76033

Telephone: (817) 556-6088 Fax: (817) 556-6190

Email: pcribbs@johnsoncountytexas.org

If you are new to this position, please indicate who you replaced: _____

*Registration Fee: \$150.00
Cancellation after July 25, 2022, refunded at 50%*

Please make your check payable to Rural Association for Court Administration.
Return this registration form with your payment to:

RACA
c/o Angela Johnson
251st District Court
501 S. Fillmore, Suite 4C
Amarillo, TX 79101
(806) 379-2365
Fax: (806) 379-2894
johnsona@potterescd.org

ROOM RESERVATIONS MADE DIRECTLY TO: Book your group rate for RACA Conference

Fredericksburg Inn and Suites 830-997-0202
201 S. Washington
Fredericksburg, TX 78624
(Deadline: August 5, 2022)

ROOM RATES: Ask for Rural Association for Court Administration (RACA)
Government rate \$96.00 per night
Check-in time: 3:00 P.M. (September 6, 2021)
Check-out time: 11:00 (September 9, 2021)

2022 Officers:

Janna Heilig, President
Rebecca Lumbreras, VP
Angela Johnson, Sec.-Treas.
Shanna Curiel, Web Tech.



2022 Conference Committee:

Medina County

April 25, 2022

RE: 2022 RACA Conference

Dear Court Administrators/Coordinators:

The 23rd Annual Rural Association of Court Administration Conference is fast approaching! This year's RACA Conference is hosted by Medina County in the beautiful Texas Hill Country of Fredericksburg, Texas. The RACA conference will be held the week of September 6th-9th, 2022. CLE credits of 16 hours will be available from a group of informative and interesting local speakers. In addition to the highly regarded speakers that are scheduled, we think you will enjoy the shopping, wineries and dining in the historic town of Fredericksburg. The agenda is still pending approval and will be sent out at a later date. The conference will be held at the Fredericksburg Inn and Suites, Fredericksburg, Texas. Please note a virtual option is available.

Arrangements have been made with the hotel for conference attendees to begin arriving on Tuesday, September 6, 2022, with check-in beginning at 3:00 P.M. and check-out time by 11:00 A.M., on Friday, September 9th, 2022. The government rate is \$96.00 per night. For more information on the accommodations, you can call the reservations number 830-997-0202 and tell them you are with RACA so you can get the government rate. Reservations need to be made no later than AUGUST 5th, 2022 at 5:00 P.M. (If anyone wants to check in a day earlier on Monday, September 5th, 2022 you can check in under the Government rate of \$96.00 for that extra night only.)

Please make sure your local auditor and/or treasurer make note of the address to which you send your conference reservation form and money.

For questions or concerns, please contact a member of the conference committee listed below and we will be more than happy to speak with you and answer any questions/concerns you may have. We hope to see you there!

Janna Heilig - jheilig@medinatx.org
Shanna Curiel - scuriel@medinatx.org



Janna Heilig
President

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: July 26, 2022 DEPARTMENT: County Court at Law No. 2

PERSON SENDING REQUEST: Karen Jones

Person(s) Name Attending: 1. Paula Cribbs
2. _____
3. _____
4. _____

How many rooms: 1 (Please add any special requirements)

Hotel Name: Fredericksburg Inn and Suites

Hotel Address: 201 S. Washington City: Fredericksburg State: TX Zip: 78624

Hotel Telephone #: 830-997-0202

Function Attending: 23rd Annual RACA Education Conference

Date of Check in: September 6, 2022

Date of Check out: September 9, 2022

8-8-22

Training / Seminar Approval Form

Department Name: Juvenile Services

Seminar Name: Juvenile Justice Association of Texas : "Bridging the Gap for Juveniles and Their Success"

Purpose: _____

Place: Corpus Christi, TX

Date: October 9-12, 2022

Who Will Be Attending:
Steve Gant

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 175.⁰⁰ Date registration is due 9-29-2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Malott

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: AUG 08 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

SAVE THE DATE

Bridging the Gap for Juveniles
& Their Success

22nd

Anniversary

Juvenile Justice Association of
Texas

2022 Fall JJAT Conference
October 9-12, 2022
Corpus Christi, Texas



HOTEL AND REGISTRATION

Early Registration Discount

The early registration begins May 1, 2022 and the discount is available to anyone registering via e-mail or mail, on or before September 30, 2022.

The regular registration begins on October 1, 2022

The conference location is:

**Omni Hotel and Resorts
900 North Shoreline Boulevard
Corpus Christi, Texas 78401**

1-800-843-6664

Www.omnihotels.com

Room Rates are \$103.00 per night

Request the room rates under "2022

JJAT Fall Conference"

Or for online booking follow this link

Room reservations must be made by September 8, 2022 to receive this rate.

Hotel Rooms policy:

It is the responsibility of the participant to make their reservation.

If the participant needs to cancel *more than 10 days prior to the conference*, please send your information to jbradley@co.kendall.tx.us or call 830-377-4697

If the participant needs to cancel less than 10 days *prior to conference start date*, it is the participant's responsibility.

Conference Registration by E-mail:

You may e-mail registration forms to jjattx@gmail.com. If you are paying by credit card or at the conference please notify us on the registration form

Conference Registration by Mail

You may mail registration forms to Jessica Carter at :

Juvenile Justice Association of Texas
P.O. Box 98715, Lubbock Texas 79499

Registration Refund Policy

•Full refunds will be given to those who cancel in writing a minimum of ten (10) working days prior to the conference.

•Written cancellations should be e-mailed to: jjattx@gmail.com

•A \$40 Administrative Fee will be assessed for cancellations after the deadline.

If you wish to register via mail or e-mail, please complete the form below.

Name Steve Gant

Title Assistant Director

Agency Johnson County Juvenile

Address 1102 E. Kilpatrick Suite C

City Cleburne Zip 76031

Telephone 817.556.6880

E-mail steve.g@johnsoncountytexas.org

REGISTRATION FEES

Early Registration Discount (on or before 9/30/2022)

\$175.00 per person

Regular Registration (10/1/2022 or after)

\$185.00 per person

CHECK HERE IF PAYING BY CHECK

Check # _____

Amount Enclosed: _____

Payment Information

CHECK HERE IF WISHING TO PAY BY CREDIT CARD. PLEASE PROVIDE THE CONTACT PERSON AND PHONE NUMBER:

CONTACT NAME _____

TELEPHONE NUMBER _____

Please Make Payment To "JJAT" Mail Registration and Payments to:

Juvenile Justice Association of Texas
P.O. Box 98715
Lubbock, Texas 79499

Visit the JJAT Website at www.jjat.com

BRIDGING THE GAP FOR JUVENILES & THEIR SUCCESS

Sunday, October 9, 2022

6:00 to 7:00 p.m.

President's Welcome and Overview of Agenda

Speakers: Judge Barbara Canales: Behavior Health and Wellness

Monday, October 10, 2022:

General Session-8:30-11:45:

Santa Muerta/Cartels/Black Magic-Robert Almonte

Training Sessions-1:15-2:45:

I. Victim Rights and Victim Notifications-Angela Luna/Frank Perry

II. Working On It: Episode II Artificial Harmony-John Kinsey

III. Juvenile Law-Part I-Will Greenlee

Training Sessions-3:00-4:30:

I. Working With Difficult People-Chris Ellison

II. Social Media Trends in a Juvenile setting-Senae Williams

III. Juvenile Law-Part II-Will Greenlee

Tuesday, October 11, 2022:

General Session-8:30-11:45 a.m.:
Millennials—Maurice Hobson

Luncheon-11:45-1:15 p.m.:

Resiliency during Challenging Times-Vicki Spriggs

Training Sessions-1:30-3:00 p.m.

I. Leadership-Vicki Spriggs

II. Trauma-Dr. Claudia Schmidt

III. Sexual Exploitation Part I-Jimmy Tolar

Training Sessions-3:15-4:45 p.m.:

I. Juveniles & Mental Health/Wellness for Everyone- Dr. Claudia Schmidt

II. Sexual Exploitation Part II-Jimmy Tolar

III. Cyber Crimes/FBI/ICE-Heath Hardwick

Wednesday, October 12, 2022:

General Session-8:30-10:30

TJJD Closing-Lou Serrano, Amy Miller

Training / Seminar Approval Form

Department Name: District Clerk

Seminar Name: Annual CDCAT Fall Conference

Purpose: Required Training/Continuing Education

Place: College Station, Texas

Date: September 12-14, 2022

Who Will Be Attending:

Carly Casey

Christopher Taylor

David Lloyd

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input checked="" type="checkbox"/> Required certification |

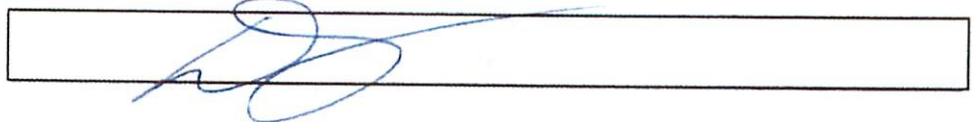
Attach Registration Form and Complete the following information:

Amount of registration \$600.00 Date registration is due 08/15/2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: AUG 08 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: **Approved**

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Ms. Carly Casey

Johnson County, Deputy Clerk
PO Box 495
Cleburne TX 76033

Member ID: 257886

Invoice Ref: 328529

MEETING NAME: 5th Annual County & District Clerks' Assoc. Fall Conference
MEETING DATE: Monday, September 12, 2022 through Wednesday, September 14, 2022
MEETING LOCATION: Texas A&M Hotel and Conference Center
177 Joe Routt Blvd.
College Station, TX 77843

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
Registration	1	\$200.00	\$200.00
Total:			\$200.00
Payment:			\$0.00
Balance:			\$200.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 328529

Balance: \$200.00

Bill To ID: 229332

Mr. Christopher Taylor
Johnson County, Chief Deputy District Clerk
P.O. Box 495
Cleburne TX 76033-0495

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002000060229332503285296TJ0HN

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Mr. Christopher Taylor

Johnson County District Clerk, Chief Deputy
P.O. Box 495
Cleburne TX 76033-0495

Member ID: 229332

Invoice Ref: 328527

MEETING NAME: 5th Annual County & District Clerks' Assoc. Fall Conference

MEETING DATE: Monday, September 12, 2022 through Wednesday, September 14, 2022

MEETING LOCATION: Texas A&M Hotel and Conference Center
177 Joe Routt Blvd.
College Station, TX 77843

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
Registration	1	\$200.00	\$200.00
Total:			\$200.00
Payment:			\$0.00
Balance:			\$200.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 328527

Balance: \$200.00

Bill To ID: 229332

Mr. Christopher Taylor
Johnson County, Chief Deputy District Clerk
P.O. Box 495
Cleburne TX 76033-0495

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002000060229332503285270TJOHN

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Hon. David Lloyd
Johnson County, District Clerk
PO Box 495
Cleburne TX 76033-0495

Member ID: 191868
Invoice Ref: 328528

MEETING NAME: 5th Annual County & District Clerks' Assoc. Fall Conference
MEETING DATE: Monday, September 12, 2022 through Wednesday, September 14, 2022
MEETING LOCATION: Texas A&M Hotel and Conference Center
177 Joe Routt Blvd.
College Station, TX 77843

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

<i>Function(s)</i>	<i>Quantity</i>	<i>Rate</i>	<i>Amount</i>
Registration	1	\$200.00	\$200.00
		Total:	\$200.00
		Payment:	\$0.00
		Balance:	\$200.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 328528
Bill To ID: 229332

Balance: \$200.00

Mr. Christopher Taylor
Johnson County, Chief Deputy District Clerk
P.O. Box 495
Cleburne TX 76033-0495

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002000060229332503285283TJOHN

Fifth Annual County and District Clerks' Association of Texas Fall Conference

September 12 - 14, 2022

Texas A&M Hotel & Conference Center
177 Joe Routh Blvd.
College Station, 77843



Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22AFCDCA>)

Registration will open Wednesday, June 8, at 8 a.m.

For more information, contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) or call (800) 456-5974.

Monday, September 12

General Session

Moderator: Hon. Patti L. Henry, Chambers County District Clerk ; President, County and District Clerks' Association of Texas (CDCAT)

Noon-5 p.m. **Registration and Information Desk open**

Noon-5 p.m. **Exhibit Hall Opens**

Welcome General Session

Noon-12:30 p.m. **Welcome and Announcements**
Hon. Patti L. Henry, Chambers County District Clerk

12:30-12:45 p.m. **Scavenger Hunt Challenge**
Hon. Patti L. Henry, Chambers County District Clerk

Get ready to go on an adventure where attendees will collaborate with colleagues from across the state and different regions to work on a joined mission. May the best team win!

12:45-1:30 p.m. **Volunteerism**
Hon. B. Glen Whitley, Tarrant County Judge

1:30-2 p.m. **Break with Vendors**

2-3 p.m. **What CDCAT Does for You!**
Hon. Patti L. Henry, Chambers County District Clerk
Hon. Anthony Monico, Tom Green County District Clerk
Hon. Julie Smith, Potter County Clerk
Hon. Velva L. Price, Travis County District Clerk

Hear from panelists to learn all about what CDCAT does for its members, including key information about the CDCAT website, CE Tracker, and Mobilize.

3-4 p.m. **What You Can Do for CDCAT**
Panel

CDCAT committee chairs will share the opportunities available for you to get involved and be an engaged member of our association.

4-4:30 p.m. **Break with Vendors**

4:30-5 p.m. **What to Expect in the 88th Legislative Session**
Mr. Cary Roberts, Media Relations Officer, Casteel & Roberts
Hon. Sharena Gilliland, Parker County District Clerk

5 p.m. **Adjourn for day**

Tuesday, September 13

General Session

8 a.m.-5 p.m. **Registration and Information Desk open**

8-9 a.m. **Breakfast**

8:30 a.m.-5 p.m. **Exhibit Hall Opens**

9 a.m.-noon **General Education Session**
Moderator: Hon. Julie Smith, Potter County Clerk ; Vice President (CDCAT)

9-10 a.m. **Debt and Collections**
Mr. Wade Gent, Partner, Linebarger Goggan Blair & Sampson, LLP

10-10:30 a.m. **Break in Exhibit Hall**

10:30-11:30 a.m. **Destruction of Exhibits**

11:30 a.m.-1 p.m. **Lunch on your own**

11:30 a.m.-1 p.m. **Elections Lunch**

1-5:30 p.m. Education Session Breakouts

District Clerk Breakout Sessions
Room: *Century Ballroom I-II*
Moderator: *Hon. Clarissa Webster, Ector County District Clerk*

County Clerk Breakout Sessions
Room: *Century Ballroom III-IV*
Moderator: *Hon. Brenda McKanna, Moore County Clerk*

1-2 p.m. **Jury Trials-Virtual and In-person**
Hon. Karin Crump, Judge, 250th District Court
Ms. Danikae Doetsch, Division Director, Travis County

Probate
Ms. Stephanie Moreno, Judicial Education Program Manager, Texas Association of Counties

2-2:30 p.m. **Break in Exhibit Hall**

2:30-3:30 p.m. **Family vs. SAPCR: What Is the Difference?**
Hon. Sharena Gilliland, Parker County District Clerk

Guardianship
Ms. Stephanie Moreno, Judicial Education Program Manager, Texas Association of Counties

3:30-4 p.m. **Break in Exhibit Hall**

4-5 p.m. **Does this Appeal to You?**

JP County Appeals

5-6 p.m. **District Clerk Roundtable**
Room: Century Ballroom I-II

County Clerk Roundtable
Room: Century Ballroom III-IV

Combo Clerk Roundtable
Room: Ross I-II (2nd Floor)

6 p.m. **Adjourn for day**

Wednesday, September 14

General Education Sessions

8 a.m.-noon Registration and Information Desk open

8 a.m. Breakfast

9 a.m.-noon **General Education Session**
Moderator: Hon. Velva Price, Travis County District Clerk ; Treasurer (CDCAT)

9-10 a.m. **The Future of Hybrid Workforce**
Ms. Lorie Floyd, PHR, Human Resources Consultant, Texas Association of Counties

10-11 a.m. **SB6 Update**
Ms. Sheri Woodfin, Court Consultant, Office of Court Administration

11-11:30 a.m. **Announce Winners of Contest**

Registration
**([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=22AFCDCA)
[EventKey=22AFCDCA](https://imis.county.org/imis/Event.aspx?EventKey=22AFCDCA))**

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 07/12/2022 DEPARTMENT: District Clerk

PERSON SENDING REQUEST: Erica Mitchell

Person(s) Name Attending: 1. Carly Casey
2. Christopher Taylor
3. David Lloyd
4. _____

How many rooms: 3 (Please add any special requirements)

Hotel Name: Embassy Suites by Hilton College Station

Hotel Address: 201 University Dr. East City: College Station State: TX Zip: 77840

Hotel Telephone #: 979-260-6000

Function Attending: 5th Annual CDCAT Fall Conference 2022

Date of Check in: 09/12/2022

Date of Check out: 09/14/2022

Erica Mitchell

From: Chris Taylor
Sent: Monday, July 11, 2022 12:43 PM
To: Erica Mitchell
Subject: Fifth Annual 2022 CDCAT Fall Conference
Attachments: Carly Conference Invoice.pdf; CDCAT Fall Conference - Google Maps.pdf; CDCAT Fall Conference Agenda.pdf; Chris Conference Invoice.pdf; David Conference Invoice.pdf

Erica,

Attached you will find the invoices for David Lloyd, Carly Casey and Chris Taylor to attend the Fifth Annual County and District Clerk's Association of Texas Fall Conference from September 12th – 14th, 2022. I have also attached the Agenda and Google Map route for this conference.

This will take place at the Texas A&M Hotel & Conference Center in College Station. As the host hotel is full, please arrange for reservations to be made at the below listed hotel:

Overflow Hotels

[Embassy Suites by Hilton College Station](#)

(2.2 miles from host hotel)

***No Checks or Cash accepted, Credit Card Only**

201 University Dr. East
College Station, TX
Reservations: (979) 260-6000
Rate: \$139 per night (includes hot breakfast)

Thank you,

Chris Taylor
Johnson County District Clerk's Office
Chief Deputy
204 S. Buffalo Ste 206
P.O. Box 495
Cleburne, TX 76033
Direct (817) 556-6842
Office (817) 556-6839 x1146

Training / Seminar Approval Form

Department Name: District Clerk

Seminar Name: Annual GCAT Collection Conference

Purpose: Required Training/Continuing Education

Place: San Antonio, Texas

Date: September 5-9, 2022

Who Will Be Attending:

Christopher Taylor

Bonnie Lain

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input checked="" type="checkbox"/> Required certification |

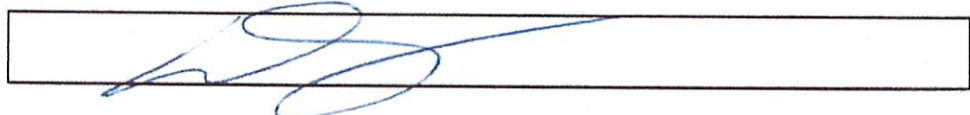
Attach Registration Form and Complete the following information:

Amount of registration \$ _____ Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

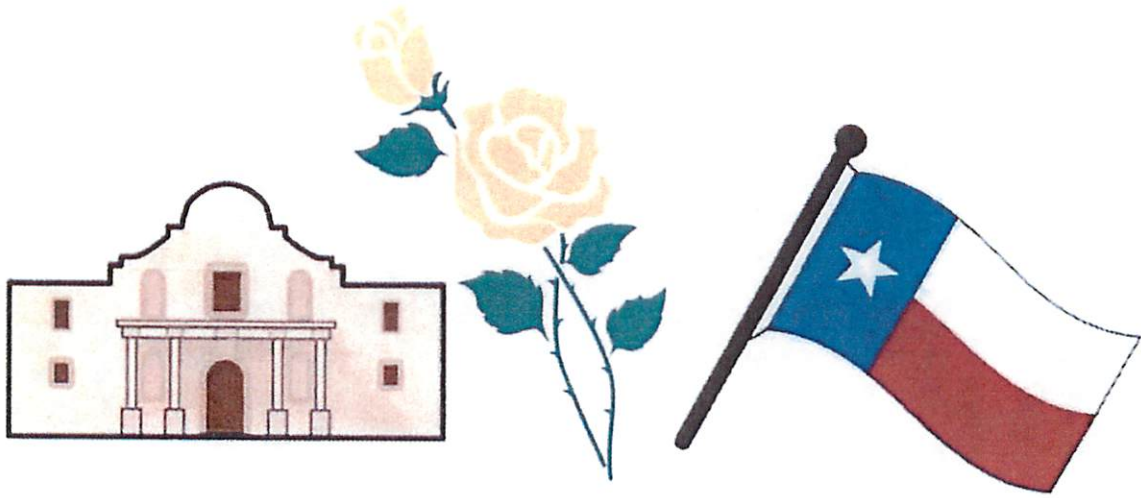
COMMISSIONERS COURT

AUG 08 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved



**23RD ANNUAL GCAT CONFERENCE
DRURY PLAZA RIVERWALK
SAN ANTONIO, TEXAS
SEPTEMBER 5-9, 2022**

**COMPLIANCE BATTLES IN TEXAS
STILL TOUGH
BUT STILL WINNING**

Monday, September 5, 2022 **Topic for Classes** **Rooms for meetings**

4:00 p.m. – 9:00 p.m. Annual GCAT Board Meeting/conference set up

Tuesday, September 6, 2022

12:00 p.m.-2:00 p.m. Registration Hotel Lobby area

12:00 p.m.-2:00 p.m. Vendor move in

2:30 p.m.- 3:00 p.m. Conference Welcoming Room #

3:00 p.m.-4:30 p.m. Karen Williams Room #
TBD

5:00 p.m.-7:00 p.m. GCAT Mixer Drury Plaza RW

7:00p.m. – 9:00 p.m. San Antonio River Cruise Drury Plaza RW

Wednesday, September 7, 2022

8:30 a.m. -9:30 a.m. Late Arrivals Registration Room #
2 board members to work

8:30 a.m. Morning updates Room #
Andrea Weilacher, GCAT President

8:30 a.m.- 9:00 a.m. Annual Membership Meeting Room #
All Members of GCAT

9:00 a.m.- 10:30 a.m. Decriminalization in America Room #
Jim Lehman, CoACC

10:30 a.m.-10:45 a.m. Break

10:45 a.m. -12:00 p.m. The Broken Windows Theory Room #
Don McKinley, CoACC

12:00 p.m.- 1:30 p.m. Lunch Break

1:30 p.m.- 3:00 p.m. Team Building Room #
GCAT Board

3:00 p.m.-3:15 p.m. Break

3:15 p.m.-4:15 p.m. Handling Stressful Times Room #
Tanya Skinner, Brazos Co.

Thursday, September 8, 2022

8:30 a.m. Morning Welcoming Room #
Andrea Weilacher, GCAT President

Breakout Sessions

8:45 a.m. -10:00 a.m. City Program Room #

8:45 a.m.-10:00 a.m. Hidalgo County Collections Room #
Arturo Guarjardo Jr, Ernest Gonzales

10:00 a.m.- 10:15 a.m. Break

10:15 a.m. -11:30 a.m. City Programs Room #

10:15 a.m. -11:30 a.m. County & District Programs

11:45 a.m.-1:00 p.m. Luncheon Banquet and Awards Area ?

1:00 p.m.- 3:00 p.m. Lean Six Sigma Program Room #
Luis Muniz City of El Paso

3:00 p.m.-3:15p.m. Break

3:15 p.m. – 4:30 p.m. Don & Jim together?

Friday, September 9, 2022 **Topic for Classes** **Rooms for Meetings**

8:30 a.m. Morning Greetings

8:45 a.m. -10:45 a.m. The Coalition of American Court and Collectors
Jim Lehman, The jwLehman Group Cottonwood #D
The Famous Don McKinley

10:45a.m.- 11:00a.m. Closing Remarks

Erica Mitchell

From: Chris Taylor
Sent: Monday, July 11, 2022 10:06 AM
To: Erica Mitchell
Subject: GCAT Conference
Attachments: 23rd Annual GCAT Agenda.pdf; Drury Hotel Google Map.pdf

Chris Taylor & Bonnie Lain will be attending the 23rd Annual GCAT Collection Conference from September 5th – 9th, 2022. As both are members of the Board of Directors, their registration fees are waived.

Attached are the Agenda and Map information to the hotel. Breakfast is provided by the hotel.

Hotel information is as follows:

Hotel Information:

DRURY HOTELS.

Drury Plaza Hotel San Antonio Riverwalk
105 South St. Mary's Street
San Antonio, TX 78205
Telephone: (210) 270-7799

Please make your reservations by **Thursday, August 4, 2022** to receive your group rate. Reservations made after this date will be subject to prevailing rate and availability. Reservations may also be made by calling 1-800-325-0720 and refer to your group number **2450405**.

<https://www.druryhotels.com/bookandstay/newreservation/?groupno=2450405>

Thank you,

Chris Taylor
Johnson County District Clerk's Office
Chief Deputy
204 S. Buffalo Ste 206
P.O. Box 495
Cleburne, TX 76033
Direct (817) 556-6842
Office (817) 556-6839 x1146

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: September 5-9, 2022 DEPARTMENT: District Clerk

PERSON SENDING REQUEST: Erica Mitchell

Person(s) Name Attending: 1. Christopher Taylor
2. Bonnie Lain
3. _____
4. _____

How many rooms: 2 (Please add any special requirements)

Hotel Name: Drury Hotel

Hotel Address: 105 South St. Mary's Street City: San Antonio State: TX Zip: 78205

Hotel Telephone #: 210-270-7799

Function Attending: 23rd Annual GCAT Conference

Date of Check in: September 5, 2022

Date of Check out: September 9, 2022

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: 2022 Annual TAPEIT Conference

Purpose: job training, improve work performance

Place: San Marcos

Date: Oct. 18-21,2022

Who Will Be Attending:
Regina Alcantar

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 350.00 Date registration is due 09-30-22

- Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

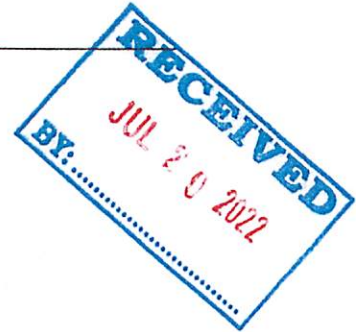
COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: AUG 08 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: **Approved**

**Johnson County Sheriff's Office
Training Request**

Name: Regina Alcantar
Rank: Property Tech Date: 7/19/22
Course Name: 2022 TAPE IT conference
Course Date: 10/18/22-10/21/22



Course Tuition: \$350 Hotel Cost: \$441.60

Per Diem: _____ Total Cost: _____

Is Course TCOLE Accredited? Y N
Will training be reported by Host? Y N

This Training / Seminar is necessary for the following reasons:
 Required continuing education Job training
 Improve work performance Required certification

Host Agency: TAPE IT
Host Address: 1001 E McLarty Lane
Host City: San Marcos
Host State: TX
Host Zip Code: 78666
Host Phone: 903-353-8245

Hotel: ~~XXXX~~ Holiday Inn Convention Center
Hotel Address: 105 Binto Dr
Hotel City: San Marcos
Hotel State: TX
Hotel Zip Code: 78666
Hotel Phone: 512 805 1000

Hotel Check In Date: 10/18/22
Hotel Check Out Date: 10/21/22

Approvals

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available: Y N
CC Agenda Submitted: Y N N/A

Sergeant: CSI Burris Approved _____
Disapproved Initials DB Date 7-19-22
Justification (Required): Continuing Education / Certification

Lieutenant: _____ Approved _____
Disapproved Initials _____ Date _____

Comments: _____

Captain: [Signature] Approved _____
Disapproved Initials DL Date 7-19-22

Comments: _____

Chief: [Signature] Approved _____
Disapproved Initials [Signature] Date 7-19-22

Comments: _____

Shauna K. Ballard

From: Regina Alcantar
Sent: Friday, July 22, 2022 2:42 PM
To: Shauna K. Ballard
Subject: FW: Which one do i choose for certificatoin

This is all it said.

Payment Method

Attendee: Alcantar, Regina
Event: 2022 TAPEIT Conference Attendee (\$350.00)

Payments can be made by check, credit card, or purchase order.
Mailed payments must be received no later than October 10, 2022.

Payment Method:

- Credit Card Online
- Credit Card w/ Fax/Phone
- Pay by Check/Money Order
- Bill Me - Print Invoice



Events



**Texas Association of Property and Evidence
Inventory Technicians
2022 Conference
Embassy Suites Conference Center
San Marcos, Texas**



Sunday October 16th

Pre-Conference Meeting (Board and Officers)

Monday October 17th

Workday (Board and Officers)

4:30 pm – 7:00 pm

Early Registration

Tuesday October 18th

7:00 am – 8:00 am

Registration

8:00 am – 9:00 am

Opening Ceremonies – Welcome and Introductions

9:00 am – 9:15 am

Break

9:15 am – 11:45 am

Guest Speaker - Captain Wesley Hensely

11:45 am – 1:00 pm

Lunch on Your Own

1:00 pm – 2:45 pm

Guest Speaker – Jeffrey Deskovic, Esq., M.A.; Exonerate. Founder- The Jeffrey Deskovic Foundation for Justice; Advisory Board- It Could Happen to You

2:45 pm – 3:00 pm

Break

3:00 pm – 4:00 pm

Guest Speaker – Jeffrey Deskovic, Esq., M.A.; Exonerate. Founder- The Jeffrey Deskovic Foundation for Justice; Advisory Board- It Could Happen to You

4:00 pm – 5:00 pm

Awards

6:00 pm – 8:00pm

Social Night – Dinner Provided

8:00 pm – 11:00 pm

DJ and Dance (Black and Silver Themed)

Wednesday October 19th

Breakout Sessions

8:00 am – 10:00 am

Laws (Part 1 of 2)
Counterfeit Secret Service
Crime Scene Evidence Preservation
ATF – NiBan, ETrace, Firearm Safety

10:00 am – 10:15 am

Break

12:00 pm – 1:00 pm	Lunch Provided by TAPEIT Breakout Sessions Laws (Part 1 of 2)
1:00pm – 2:45pm	Counterfeit Secret Service Crime Scene Evidence Preservation ATF – NiBan, ETrace, Firearm Safety
2:45 pm – 3:00 pm	Break Breakout Sessions Laws (Part 2 of 2)
3:00 pm – 4:45 pm	Counterfeit Secret Service Crime Scene Evidence Preservation ATF – NiBan, ETrace, Firearm Safety Evening on Your Own

Thursday October 20th

8:00 am – 9:45 am	Certification Classes Basic Certification Intermediate Certification Advanced Certification
9:45 am – 10:00 am	Break
10:00 am – 11:45 am	Certification Classes Basic Certification Intermediate Certification Advanced Certification
11:45 am – 1:00 pm	Lunch Provided by TAPEIT
1:00 pm – 2:30 pm	Certification Classes Basic Certification Intermediate Certification Advanced Certification
2:30 pm – 2:45 pm	Break
2:45 pm – 4:30 pm	Certification Classes Basic Certification Intermediate Certification Advanced Certification
7:00 pm – 10:00pm	BINGO - FREE

Friday October 21st

9:00 am – 9:45 am	TAPEIT General Board Meeting/Door Prizes
9:45 am – 10:00 am	Break
10:00 am – 12:00 pm	Guest Speaker- Tania Glenn
12:00 pm – 1:00 pm	Conference Debriefing - (Board and Officers)



Overflow hotels:

HOLIDAY INN SAN MARCOS CONVENTION CENTER 105 Bintu Dr. San Marcos, TX 78666

- 1) Call the hotel front desk at 512-805-1000 and mention that you are with the TAPEIT or use group code TAP when calling the hotel and the front desk will book your reservations.
- 2) BOOK ONLINE! Click the TAPEIT Booking Link (<https://www.holidayinn.com/redirect?path=rates&brandCode=HI&localeCode=en®ionCode=1&hotelCode=SMMHI&checkInDate=17&checkInMonthYear=092022&checkOutDate=21&check>) It will take you to our website with the pre-selected dates and you can book your reservation online.

HOLIDAY INN EXPRESS SAN MARCOS 900 Barnes Dr. San Marcos, TX 78666

- 1) Call the hotel front desk at 512-392-6355 and mention that you are with the TAPEIT or use group code TAP when calling the hotel and the front desk will book your reservations.
- 2) BOOK ONLINE! Click the TAPEIT Booking Link (<https://www.hiexpress.com/redirect?path=rates&brandCode=EX&localeCode=en®ionCode=1&hotelCode=AUSMR&checkInDate=17&checkInMonthYear=092022&checkOutDate=21&chec>) It will take you to our website with the pre-selected dates and you can book your reservation online.

2022 Conference Hotel (<https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=SNMESES&groupCode=CESTPE&arrivaldate=2022-10-17&departuredate=2022-10-21&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>)

Sold out

OUR PURPOSE:

To promote professional education, laws, rules and guidelines for maintaining the integrity, chain of custody, and disposal of property and evidence.

OUR GOALS:

- Education and Training.

Select a Room



Holiday Inn - San Marcos-Convention CTR Area
185 Bintu Drive, San Marcos, Texas 78666

105 Bintu Drive, San Marcos, TX, US | 10/17/2022 - 10/21/2022 | 1 Guest | 1 Room Change Search

Check-In
10/17/2022

Check-Out
10/21/2022

Adults 1 **Children** 0 **Rooms** 1 **Rate Preference** Best Available **

Corporate ID **IATA#** **Group Code**

* Requires affiliation in the respective organization.
** Best available rate search does not include affiliation rates.

Show prices with taxes and fees



Standard Room

When you arrive at the hotel we will do our best to meet your room type preference. These are subject to availability and cannot be guaranteed. All rooms include free WiFi access as well as a 42 inch flat screen TV with HBO. All beds are triple sheeted for your comfort.

2

FROM
96⁰⁰ USD

Best Price
Guarantee

Let's reserve it.

Holiday Inn Express & Suites

San Marcos South

10/17/2022 - 10/21/2022 1 Guest 1 Room

Standard Room

TAPEIT Annual Confer



Total Price for Stay:

441.60 USD

Great choice! Change or cancel for free anytime before 6 PM on 10/16/2022

Guest Information

Already an IHG® One Rewards member? [Sign in](#) to earn your points and save time with automatic form completion.

*Required

First Name *

Cookies and Tracking Technologies

We use cookies and other tracking technologies, including session replay tracking, to improve your experience, to provide and remember login, to personalize content and ads, to record sessions for later playback, and to optimize site functionality. Read our Privacy Statement to learn more. By continuing, you consent to our use of these tracking technologies and our terms including important waivers. To learn more about the trackers on our site and change your preferences, View Settings.

ACCEPT

IHG®
HOTELS & RESORTS

Country/Region *

Training / Seminar Approval Form

Department Name: County Clerk

Seminar Name: 5th Annual County & District Clerks' Assoc. Fall Conference

Purpose: Continuing Education and Training

Place: College Station, TX

Date: Sep. 12 - Sep. 14, 2022

Who Will Be Attending:

Becky Ivey

April Long

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$400.00 Date registration is due Upon Comm. Court Approval

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: AUG 08 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: Approved

Sarah George

From: do-not-reply@county.org
Sent: Wednesday, June 8, 2022 8:01 AM
To: Heather Page
Subject: Confirmation

You don't often get email from do-not-reply@county.org. [Learn why this is important](#)

*** External sender - use caution with links or attachments ***

Dear Ms. Heather Page,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 234525

Order Date: Jun 8, 2022 7:59 AM

Bill To: Ms. Heather Page

Order Total: 200.00

Payment Method: You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
5th Annual County & District Clerks' Assoc. Fall Conference - Hon. Becky Ivey	200.00	1	200.00
<i>When:</i> Sep 12, 2022 12:00 PM - Sep 14, 2022 12:00 PM			
<i>Where:</i> Texas A&M Hotel and Conference Center 177 Joe Routt Blvd. College Station, TX 77843 United States			

Registration option: Sep 12, 2022 8:00 AM - Registration

Item Total	200.00
Item Grand Total	200.00
Transaction Grand Total	200.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to hpage@johnsoncountytexas.org.

Sarah George

From: do-not-reply@county.org
Sent: Wednesday, August 3, 2022 11:37 AM
To: Sarah George
Subject: Confirmation

* External sender - use caution with links or attachments *

Dear Ms. Sarah George,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 235990

Order Date: Aug 3, 2022 11:36 AM

Bill To: Ms. Sarah George

Order Total: 200.00

Payment Method: You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
5th Annual County & District Clerks' Assoc. Fall Conference - Ms. April Long	200.00	1	200.00
<i>When:</i> Sep 12, 2022 12:00 PM - Sep 14, 2022 12:00 PM			
<i>Where:</i> Texas A&M Hotel and Conference Center 177 Joe Routt Blvd. College Station, TX 77843 United States			

Registration option: Sep 12, 2022 8:00 AM - Registration

Item Total	200.00
Item Grand Total	200.00
Transaction Grand Total	200.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to sgeorge@johnsoncountytexas.org.

Monday, September 12

General Session

Moderator: Hon. Patti L. Henry, Chambers County District Clerk ; President, County and District Clerks' Association of Texas (CDCAT)

Noon-5 p.m. **Registration and Information Desk open**

Noon-5 p.m. **Exhibit Hall Opens**

Welcome General Session

Noon-12:30 p.m. **Welcome and Announcements**
Hon. Patti L. Henry, Chambers County District Clerk

12:30-12:45 p.m. **Scavenger Hunt Challenge**
Hon. Patti L. Henry, Chambers County District Clerk

Get ready to go on an adventure where attendees will collaborate with colleagues from across the state and different regions to work on a joined mission. May the best team win!

12:45-1:30 p.m. **Volunteerism**
Hon. B. Glen Whitley, Tarrant County Judge

1:30-2 p.m. **Break with Vendors**

2-3 p.m. **What CDCAT Does for You!**
Hon. Patti L. Henry, Chambers County District Clerk
Hon. Anthony Monico, Tom Green County District Clerk
Hon. Julie Smith, Potter County Clerk
Hon. Velva L. Price, Travis County District Clerk

Hear from panelists to learn all about what CDCAT does for its members, including key information about the CDCAT website, CE Tracker, and Mobilize.

3-4 p.m. **What You Can Do for CDCAT**
Panel

CDCAT committee chairs will share the opportunities available for you to get involved and be an engaged member of our association.

4-4:30 p.m. **Break with Vendors**

4:30-5 p.m. **What to Expect in the 88th Legislative Session**
Mr. Cary Roberts, Media Relations Officer, Casteel & Roberts
Hon. Sharena Gilliland, Parker County District Clerk

5 p.m. **Adjourn for day**

Tuesday, September 13

General Session

8 a.m.-5 p.m. **Registration and Information Desk open**

8-9 a.m. **Breakfast**

8:30 a.m.-5 p.m. **Exhibit Hall Opens**

9 a.m.-noon **General Education Session**
Moderator: Hon. Julie Smith, Potter County Clerk ; Vice President (CDCAT)

9-10 a.m. **Debt and Collections**
Mr. Wade Gent, Partner, Linebarger Goggan Blair & Sampson, LLP

10-10:30 a.m. **Break in Exhibit Hall**

10:30-11:30 a.m. **Destruction of Exhibits**

11:30 a.m.-1 p.m. **Lunch on your own**

11:30 a.m.-1 p.m. **Elections Lunch**

1-5:30 p.m. **Education Session Breakouts**

District Clerk Breakout Sessions
Room: *Century Ballroom I-II*
Moderator: *Hon. Clarissa Webster, Ector County District Clerk*

County Clerk Breakout Sessions
Room: *Century Ballroom III-IV*
Moderator: *Hon. Brenda McKanna, Moore County Clerk*

1-2 p.m.

Jury Trials-Virtual and In-person
Hon. Karin Crump, Judge, 250th District Court
Ms. Danikae Doetsch, Division Director, Travis County

Probate
Ms. Stephanie Moreno, Judicial Education Program Manager, Texas Association of Counties

2-2:30 p.m.

Break in Exhibit Hall

2:30-3:30 p.m.

Family vs. SAPCR: What is the Difference?
Hon. Sharena Gilliland, Parker County District Clerk

Guardianship
Ms. Stephanie Moreno, Judicial Education Program Manager, Texas Association of Counties

3:30-4 p.m.

Break in Exhibit Hall

4-5 p.m.

Does this Appeal to You?

JP County Appeals

5-6 p.m.

District Clerk Roundtable
Room: Century Ballroom I-II

County Clerk Roundtable
Room: Century Ballroom III-IV

Combo Clerk Roundtable
Room: Ross I-II (2nd Floor)

6 p.m.

Adjourn for day

Wednesday, September 14

General Education Sessions

8 a.m.-noon

Registration and Information Desk open

8 a.m.

Breakfast

9 a.m.-noon

General Education Session

Moderator: Hon. Velva Price, Travis County District Clerk ; Treasurer (CDCAT)

9-10 a.m.

The Future of Hybrid Workforce

Ms. Lorie Floyd, PHR, Human Resources Consultant, Texas Association of Counties

10-11 a.m.

SB6 Update

Ms. Sheri Woodfin, Court Consultant, Office of Court Administration

11-11:30 a.m.

Announce Winners of Contest

Sarah George

From: reservations@texasamhotelcc.com
Sent: Wednesday, June 8, 2022 8:06 AM
To: Heather Page
Subject: Itinerary Confirmation

[You don't often get email from reservations@texasamhotelcc.com. Learn why this is important at <https://aka.ms/LearnAboutSenderIdentification>]

* External sender - use caution with links or attachments *

Your itinerary number is: 21123B2312927.

Thank you for making a reservation at Texas A&M Hotel and Conference Center
177 Joe Routt Boulevard

College Station
77840 Texas
United States

Your confirmation number is: 35873SE074466

Arrival Date: Monday, September 12, 2022
Departure Date: Wednesday, September 14, 2022
Number of guests: 1
Room Rate: USD 96.00
Rate Description:

Room Type: Located on the top floor directly facing Kyle Field

Policies: All reservations require credit card guarantee due at time of booking. Reservation is not confirmed without credit card information. Reservations must be cancelled by 4pm CST, 48 hours prior to arrival to avoid a penalty of one night's room and tax.

If you have any questions, please call the Texas A&M Hotel and Conference Center reservation department at 1-979-2602235 or send an email to reservations@texasamhotelcc.com.

Thank you for making a reservation at Texas A&M Hotel and Conference Center
177 Joe Routt Boulevard

College Station
77840 Texas
United States

Your confirmation number is: 35873SE074471

Arrival Date: Monday, September 12, 2022
Departure Date: Wednesday, September 14, 2022
Number of guests: 1
Room Rate: USD 96.00
Rate Description:

Room Type: Located on the top floor directly facing Kyle Field